**FELSEFE ve DİN BİLİMLERİ ANABİLİM DALI**

**TEZLİ YÜKSEK LİSANS DERSLER**

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| **DERSİN KODU** | **DERSİN ADI** |  | **Haftalık Ders Saati** | | |  |
| ***Z/S*** | **T** | **U** | **T** | **AKTS Kredi** |
| SBE5000 | Bilimsel Araştırma Teknikleri ve Yayın Etiği | Z | 3 | 0 | 3 | 6 |
| FDB1001 | Uzmanlık Alan Dersi | Z | 6 | 0 | 0 | 6 |
| FDB5010 | Yüksek Lisans Semineri | Z | 0 | 2 | 0 | 6 |
| FDB5020 | Yüksek Lisans Tezi | Z | 0 | 1 | 0 | 24 |
| FDB9000 | Dönem Projesi | z | 0 | 1 | 0 | 8 |
| FDB5030 | İslam Felsefesi Araştırmaları | S | 3 | 0 | 3 | 6 |
| FDB5040 | İslam Düşüncesinde Yeni Eflatuncu Unsurlar | S | 3 | 0 | 3 | 6 |
| FDB5050 | İslâm Felsefesinde Ahlâk Problemi | S | 3 | 0 | 3 | 6 |
| FDB5060 | İslam Düşüncesinde Tanrı’nın Sıfatları Problemi | S | 3 | 0 | 3 | 6 |
| FDB5070 | Osmanlıda Felsefi Hareketler | S | 3 | 0 | 3 | 6 |
| FDB5080 | İslam Felsefesine Giriş | S | 3 | 0 | 3 | 6 |
| FDB5090 | İslam Düşüncesinde Tehafüt Geleneği | S | 3 | 0 | 3 | 6 |
| FDB5100 | Klasik Türk Düşüncesi | S | 3 | 0 | 3 | 6 |
| FDB5110 | İslâm Düşüncesinde Felsefi Akımlar | S | 3 | 0 | 3 | 6 |
| FDB5120 | İslam Düşüncesinde Felsefe ve Din İlişkisi | S | 3 | 0 | 3 | 6 |
| FDB5130 | İslam Felsefesinde Tanrı - Alem İlişkisi | S | 3 | 0 | 3 | 6 |
| FDB5140 | Gazâli ve Sonrası Felsefi Düşünce | S | 3 | 0 | 3 | 6 |
| FDB5150 | İslam Felsefesi Metinleri | S | 3 | 0 | 3 | 6 |
| FDB5160 | Vahdet-i Vücud Felsefesi | S | 3 | 0 | 3 | 6 |
| FDB5170 | İslam Felsefesinin Kaynakları | S | 3 | 0 | 3 | 6 |
| FDB5180 | Çağdaş İslam Felsefesi Çalışmaları | S | 3 | 0 | 3 | 6 |
| FDB5190 | Çağdaş Türk Düşüncesi | S | 3 | 0 | 3 | 6 |
| FDB5200 | İslam Felsefesinin Özgünlüğü | S | 3 | 0 | 3 | 6 |
| FDB5210 | Türk Filozofları | S | 3 | 0 | 3 | 6 |
| FDB5220 | Psikanaliz ve Din | S | 3 | 0 | 3 | 6 |
| FDB5230 | Modern Psikoloji Teorileri ve Din | S | 3 | 0 | 3 | 6 |
| FDB5240 | Din Psikolojisi Araştırmalarında İstatistik Kullanımı | S | 3 | 0 | 3 | 6 |
| FDB5250 | Psikolojide Temel Kavramlar | S | 3 | 0 | 3 | 6 |
| FDB5260 | Dini Danışma ve Rehberlik | S | 3 | 0 | 3 | 6 |
| FDB5270 | Geleneksel Dönem Din Eğitimi Tarihi | S | 3 | 0 | 3 | 6 |
| FDB5280 | Din Eğitimi Bilimine Giriş | S | 3 | 0 | 3 | 6 |
| FDB5290 | Çocukluk ve Ergenlikte Dini Gelişim | S | 3 | 0 | 3 | 6 |
| FDB5300 | Eğitim Felsefesi | S | 3 | 0 | 3 | 6 |
| FDB5310 | Geleneksel Din Öğretimi Yöntemleri | S | 3 | 0 | 3 | 6 |
| FDB5320 | Sosyal Kurumlarda Din Hizmetleri | S | 3 | 0 | 3 | 6 |
| FDB5330 | Modern Dönem Din Eğitimi Tarihi | S | 3 | 0 | 3 | 6 |
| FDB5340 | Din Eğitiminde Temel Kavramlar | S | 3 | 0 | 3 | 6 |
| FDB5350 | Yetişkin Dönemi Din Eğitimi | S | 3 | 0 | 3 | 6 |
| FDB5360 | Din Öğretimi Teknolojileri ve Materyalleri | S | 3 | 0 | 3 | 6 |
| FDB5370 | Çağdaş Din Öğretimi Yöntemleri | S | 3 | 0 | 3 | 6 |

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| FDB5380 | Din Felsefesinin Ana Meseleleri | S | 3 | 0 | 3 | 6 |
| FDB5390 | Din ve Bilim İlişkisi | S | 3 | 0 | 3 | 6 |
| FDB5400 | Tanrı’nın Varlığı Hakkındaki Deliller | S | 3 | 0 | 3 | 6 |
| FDB5410 | Din Felsefesinin Temel Kavramları | S | 3 | 0 | 3 | 6 |
| FDB5420 | Türkiye’de Din Felsefesi Çalışmaları | S | 3 | 0 | 3 | 6 |
| FDB5430 | Tanrı-Âlem İlişkisi | S | 3 | 0 | 3 | 6 |
| FDB5440 | Tanrı Tasavvurları | S | 3 | 0 | 3 | 6 |
| FDB5450 | Kötülük Problemi | S | 3 | 0 | 3 | 6 |
| FDB5460 | Din ve Ahlak ilişkisi | S | 3 | 0 | 3 | 6 |
| FDB5470 | İman-Akıl İlişkisi | S | 3 | 0 | 3 | 6 |
| FDB5480 | Ruh ve Ölümsüzlük | S | 3 | 0 | 3 | 6 |
| FDB5490 | Vahiy Problemi | S | 3 | 0 | 3 | 6 |

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| FDB5500 | Şehirleşme ve Din | S | 3 | 0 | 3 | 6 |
| FDB5510 | Din Sosyolojisi Araştırmaları | S | 3 | 0 | 3 | 6 |
| FDB5520 | Din Sosyolojisi Metodolojisi | S | 3 | 0 | 3 | 6 |
| FDB5530 | Dini Gruplar Sosyolojisi | S | 3 | 0 | 3 | 6 |
| FDB5540 | Din Sosyolojisinin Temel Problemleri | S | 3 | 0 | 3 | 6 |
| FDB5550 | Din ve Toplumsal Kurumlar | S | 3 | 0 | 3 | 6 |
| FDB5560 | Türkiye’de Emprik Din Sosyolojisi Çalışmaları | S | 3 | 0 | 3 | 6 |
| FDB5570 | Din Sosyolojisi Kaynak Metinleri | S | 3 | 0 | 3 | 6 |
| FDB5580 | Toplumsal Değişme ve Din | S | 3 | 0 | 3 | 6 |

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| FDB5590 | Karşılaştırmalı Dinler Tarihi | S | 3 | 0 | 3 | 6 |
| FDB5600 | Günümüz Dinler Arası Diyalog | S | 3 | 0 | 3 | 6 |
| FDB5610 | İlkel Toplumlarda Din | S | 3 | 0 | 3 | 6 |
| FDB5620 | Dinler Tarihi Araştırmaları | S | 3 | 0 | 3 | 6 |
| FDB5630 | Din Fenomenolojisi | S | 3 | 0 | 3 | 6 |
| FDB5640 | Yeni Dini Hareketler | S | 3 | 0 | 3 | 6 |
| FDB5650 | Misyonerlik Faaliyetleri | S | 3 | 0 | 3 | 6 |
| FDB5660 | Eski Türk Dini Tarihi | S | 3 | 0 | 3 | 6 |
| FDB5670 | Monofizit Kiliseler | S | 3 | 0 | 3 | 6 |
| FDB5680 | Dinler Tarihi Bilimine Giriş | S | 3 | 0 | 3 | 6 |
| FDB5690 | Müslüman, Yahudi-Hıristiyan Polemikleri | S | 3 | 0 | 3 | 6 |
| FDB5700 | İlahi Dinlerde Yaradılış | S | 3 | 0 | 3 | 6 |
| FDB5710 | Yahudilik Tarihi | S | 3 | 0 | 3 | 6 |
| FDB5720 | Hint Dinleri | S | 3 | 0 | 3 | 6 |
| FDB5730 | Çin ve Japon Dinleri | S | 3 | 0 | 3 | 6 |
| FDB5740 | Dinlerde Karşılaştırma | S | 3 | 0 | 3 | 6 |
| FDB5750 | Dinler Tarihi Metodolojisi | S | 3 | 0 | 3 | 6 |
| FDB5760 | Halk İnanışları | S | 3 | 0 | 3 | 6 |
| FDB5770 | Tarihi Metinler (Osmanlıca) | S | 3 | 0 | 3 | 6 |
| FDB5780 | Anadolu ve İran Dinleri | S | 3 | 0 | 3 | 6 |
| FDB5790 | Konsiller Tarihi | S | 3 | 0 | 3 | 6 |
| FDB5800 | Yahudi Kutsal Metinleri | S | 3 | 0 | 3 | 6 |
| FDB5810 | Osmanlı Topraklarında Hıristiyan Mezheplerin Mücadelesi | S | 3 | 0 | 3 | 6 |
| FDB5820 | Hıristiyanlık Tarihi | S | 3 | 0 | 3 | 6 |
| FDB5830 | Kitab-ı Mukaddes İncelemeleri | S | 3 | 0 | 3 | 6 |
| FDB5840 | Günümüz Dünya Dinleri | S | 3 | 0 | 3 | 6 |
| FDB5850 | Yahudilik’te Kavram ve Semboller | S | 3 | 0 | 3 | 6 |
| FDB5860 | Budizm’in Temel Öğretileri | S | 3 | 0 | 3 | 6 |
| FDB5870 | Budist Kutsal Metinleri | S | 3 | 0 | 3 | 6 |

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| FDB5880 | Felsefe Tarihine Giriş | S | 3 | 0 | 3 | 6 |
| FDB5890 | Antik Yunan Felsefesi | S | 3 | 0 | 3 | 6 |
| FDB5900 | Felsefede Terminoloji | S | 3 | 0 | 3 | 6 |
| FDB5910 | Felsefe Problemleri | S | 3 | 0 | 3 | 6 |
| FDB5920 | Felsefe Çalışmalarında Yöntem | S | 3 | 0 | 3 | 6 |
| FDB5930 | Felsefe Akımları | S | 3 | 0 | 3 | 6 |
| FDB5940 | Descartesten Kant’a Batı Felsefesi | S | 3 | 0 | 3 | 6 |
| FDB5950 | Locke ve Leibniz: Deneycilik ve Akılcılık Çekişmesi | S | 3 | 0 | 3 | 6 |
| FDB5960 | Bilgi Felsefesi | S | 3 | 0 | 3 | 6 |
| FDB5970 | Kant Felsefesi | S | 3 | 0 | 3 | 6 |
| FDB5980 | Metafizik | S | 3 | 0 | 3 | 6 |
| FDB5990 | Ahlak Felsefesi | S | 3 | 0 | 3 | 6 |

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| FDB6000 | Mantığa Giriş | S | 3 | 0 | 3 | 6 |
| FDB6010 | Mantık Problemleri | S | 3 | 0 | 3 | 6 |
| FDB6020 | Mantık Metinleri | S | 3 | 0 | 3 | 6 |
| FDB6030 | Klasik Mantık | S | 3 | 0 | 3 | 6 |
| FDB6040 | Sembolik Mantık | S | 3 | 0 | 3 | 6 |
| FDB6050 | Epistemik Mantık | S | 3 | 0 | 3 | 6 |

**DERSLER (İNGİLİZCE)**

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| **DERSİN KODU** | **DERSİN ADI** |  | **Haftalık Ders Saati** | | |  |
| ***C/E*** | **T** | **U** | **T** | **AKTS Kredi** |
| SSI 5000 | Scientific Research Techniques and Publicatıon Ethics | C | 3 | 0 | 3 | 6 |
| PRS1001 | Specialized Field Course | C | 6 | 0 | 0 | 6 |
| PRS5010 | Postgraduate Seminar | C | 0 | 2 | 0 | 6 |
| PRS5020 | Master Thesis | C | 0 | 1 | 0 | 24 |
| PRS9000 | Term Project | C | 0 | 1 | 0 | 8 |
| PRS5030 | The Research of Islamic Philosophy | E | 3 | 0 | 3 | 6 |
| PRS5040 | The New Platonist Components in Islam Thought | E | 3 | 0 | 3 | 6 |
| PRS5050 | The Moral Problem in Islamic Philosophy | E | 3 | 0 | 3 | 6 |
| PRS5060 | The Problem of God’s Attributions in Islamic Thought | E | 3 | 0 | 3 | 6 |
| PRS5070 | The Philosophic Activities in Ottomans | E | 3 | 0 | 3 | 6 |
| PRS5080 | An Introduction to the Islamic Philosophy | E | 3 | 0 | 3 | 6 |
| PRS5090 | The Contradiction Tradition in Islamic Thought | E | 3 | 0 | 3 | 6 |
| PRS5100 | Classical Turkish Thought | E | 3 | 0 | 3 | 6 |
| PRS5110 | The Philosophic Schools in the Islamic Thought | E | 3 | 0 | 3 | 6 |
| PRS5120 | Relationships Between Religion and Philosophy in Islamic Thought | E | 3 | 0 | 3 | 6 |
| PRS5130 | The Relationship of God and Universe in Islamic Philosophy | E | 3 | 0 | 3 | 6 |
| PRS5140 | Al-Gazali and The Thought of Philosophic After him | E | 3 | 0 | 3 | 6 |
| PRS5150 | The Texts of Islamic Philosophy | E | 3 | 0 | 3 | 6 |
| PRS5160 | The Philosophy of Wahdat al- Wujud (The Uunity Of Existence) | E | 3 | 0 | 3 | 6 |
| PRS5170 | The sources of the Islamic Philosophy | E | 3 | 0 | 3 | 6 |
| PRS5180 | Studies in Contemporary Islamic Philosophy | E | 3 | 0 | 3 | 6 |
| PRS5190 | The Contemporary Turkish Thoug | E | 3 | 0 | 3 | 6 |
| PRS5200 | Originality of Islamıc Phılosophy | E | 3 | 0 | 3 | 6 |
| PRS5210 | The Turkish Philosophers | E | 3 | 0 | 3 | 6 |
| PRS5220 | Psychoanalysis And Religion | E | 3 | 0 | 3 | 6 |
| PRS5230 | Theories Of Modern Psychology And Religion | E | 3 | 0 | 3 | 6 |
| PRS5240 | Using Statistics In Psychology Of Religion | E | 3 | 0 | 3 | 6 |
| PRS5250 | Basic Concepts In Psychology | E | 3 | 0 | 3 | 6 |
| PRS5260 | Religious Counseling and Guidance | E | 3 | 0 | 3 | 6 |
| PRS5270 | Traditional Period Religious Education History | E | 3 | 0 | 3 | 6 |
| PRS5280 | Introduction to the ScienceReligious Education | E | 3 | 0 | 3 | 6 |
| PRS5290 | Religious Development in Childhood and Adolescence | E | 3 | 0 | 3 | 6 |
| PRS5300 | Philosophy of Education | E | 3 | 0 | 3 | 6 |
| PRS5310 | Traditional Religious Teaching Methods | E | 3 | 0 | 3 | 6 |
| PRS5320 | Religious Services in Social Instituions | E | 3 | 0 | 3 | 6 |
| PRS5330 | Modern Period Religious Education History | E | 3 | 0 | 3 | 6 |
| PRS5340 | Basic Concepts in Religious Education | E | 3 | 0 | 3 | 6 |
| PRS5350 | Edult Religious Education | E | 3 | 0 | 3 | 6 |
| PRS5360 | Religion Education Tecnologies and Materials | E | 3 | 0 | 3 | 6 |
| PRS5370 | Contemporary Religious Teaching Methods | E | 3 | 0 | 3 | 6 |

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| PRS5380 | Main Issues in Philosophy of Religion | E | 3 | 0 | 3 | 6 |
| PRS5390 | Religion and Science Relation | E | 3 | 0 | 3 | 6 |
| PRS5400 | Evidence Abaut The Existence Of God | E | 3 | 0 | 3 | 6 |
| PRS5410 | Basic Concepts of Philosophy of Religion | E | 3 | 0 | 3 | 6 |
| PRS5420 | Philosophy of Religion Studies in Turkey | E | 3 | 0 | 3 | 6 |
| PRS5430 | God-Universe Relation | E | 3 | 0 | 3 | 6 |

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| PRS5440 | Concept of God | E | 3 | 0 | 3 | 6 |
| PRS5450 | Problem of Evil | E | 3 | 0 | 3 | 6 |
| PRS5460 | Religion and Morality Relationship | E | 3 | 0 | 3 | 6 |
| PRS5470 | Faith-Mind Relationship | E | 3 | 0 | 3 | 6 |
| PRS5480 | Soul and Immortality | E | 3 | 0 | 3 | 6 |
| PRS5490 | The Problem of Revelation | E | 3 | 0 | 3 | 6 |

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| PRS5500 | Urbanization and Religion | E | 3 | 0 | 3 | 6 |
| PRS5510 | Studies Sociology of Religion | E | 3 | 0 | 3 | 6 |
| PRS5520 | Methodology of Sociology of Religion | E | 3 | 0 | 3 | 6 |
| PRS5530 | Sociology of the Religious Groups | E | 3 | 0 | 3 | 6 |
| PRS5540 | Basis Problems of Sociology of Religion | E | 3 | 0 | 3 | 6 |
| PRS5550 | Religion and Sociological Institutions | E | 3 | 0 | 3 | 6 |

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| PRS5560 | Empric Studies Sociology of Religion in Türkiye | E | 3 | 0 | 3 | 6 |
| PRS5570 | Source Contexts of Sociology of Religion | E | 3 | 0 | 3 | 6 |
| PRS5580 | Social Change and Religion | E | 3 | 0 | 3 | 6 |

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| PRS5590 | Comparative of History Religions | E | 3 | 0 | 3 | 6 |
| PRS5600 | Dialogue Among Religions in Our Days | E | 3 | 0 | 3 | 6 |
| PRS5610 | Religion in Primitive Societies | E | 3 | 0 | 3 | 6 |
| PRS5620 | Researches History of Religions | E | 3 | 0 | 3 | 6 |
| PRS5630 | Phenomenology of Religion | E | 3 | 0 | 3 | 6 |
| PRS5640 | The New Religious Actions | E | 3 | 0 | 3 | 6 |
| PRS5650 | Missionary Activities | E | 3 | 0 | 3 | 6 |
| PRS5660 | Old Turkish Religious History | E | 3 | 0 | 3 | 6 |
| PRS5670 | Monophysite Churches | E | 3 | 0 | 3 | 6 |
| PRS5680 | Introducton to The Hıstory Of Relıgıons | E | 3 | 0 | 3 | 6 |
| PRS5690 | Jewish-Christian Polemics | E | 3 | 0 | 3 | 6 |
| PRS5700 | Creation in Divine Religions | E | 3 | 0 | 3 | 6 |
| PRS5710 | History of Judaism | E | 3 | 0 | 3 | 6 |
| PRS5720 | Religions of Indian | E | 3 | 0 | 3 | 6 |
| PRS5730 | Chinese and Japanese Religions | E | 3 | 0 | 3 | 6 |

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| PRS5740 | Comparison in Religions | E | 3 | 0 | 3 | 6 |
| PRS5750 | Methodology of the History of Religions | E | 3 | 0 | 3 | 6 |
| PRS5760 | Beliefs of Publics | E | 3 | 0 | 3 | 6 |
| PRS5770 | Historical Text (Ottoman Turkish) | E | 3 | 0 | 3 | 6 |
| PRS5780 | Religions of Anatolia and Iran | E | 3 | 0 | 3 | 6 |
| PRS5790 | History of Councils | E | 3 | 0 | 3 | 6 |
| PRS5800 | Jewish Holy Texts | E | 3 | 0 | 3 | 6 |
| PRS5810 | Christian Sect Struggles in Ottoman Lands | E | 3 | 0 | 3 | 6 |
| PRS5820 | History of Christianity | E | 3 | 0 | 3 | 6 |
| PRS5830 | Bıblıcal Studies | E | 3 | 0 | 3 | 6 |
| PRS5840 | Contemporary World Religions | E | 3 | 0 | 3 | 6 |
| PRS5850 | Concepts and Symbols in Judaism | E | 3 | 0 | 3 | 6 |
| PRS5860 | Basic Teachings of Buddhism | E | 3 | 0 | 3 | 6 |
| PRS5870 | Buddhist Scriptures | E | 3 | 0 | 3 | 6 |

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| PRS5880 | Introduction to History of Philosophy | E | 3 | 0 | 3 | 6 |
| PRS5890 | Ancient Greece Philosophy | E | 3 | 0 | 3 | 6 |
| PRS5900 | Philosophical Terminology | E | 3 | 0 | 3 | 6 |
| PRS5910 | Problems of Philosophy | E | 3 | 0 | 3 | 6 |
| PRS5920 | Method in The Philosophical Studies | E | 3 | 0 | 3 | 6 |
| PRS5930 | Philosophical Schools | E | 3 | 0 | 3 | 6 |

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| PRS5940 | Western Philosophy: from Descartes to Kant | E | 3 | 0 | 3 | 6 |
| PRS5950 | Locke and Leibniz: Empricism and Rationalism Struggle | E | 3 | 0 | 3 | 6 |
| PRS5960 | Philosophy of Knowledge(Epistemology) | E | 3 | 0 | 3 | 6 |
| PRS5970 | Philosophy of Kant | E | 3 | 0 | 3 | 6 |
| PRS5980 | Metaphysics | E | 3 | 0 | 3 | 6 |
| PRS5990 | Moral Philosophy | E | 3 | 0 | 3 | 6 |

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| PRS6000 | Introduction of Logic | E | 3 | 0 | 3 | 6 |
| PRS6010 | The Problems of Logic | E | 3 | 0 | 3 | 6 |
| PRS6020 | The Texts on Logic | E | 3 | 0 | 3 | 6 |
| PRS6030 | Classıcal Logic | E | 3 | 0 | 3 | 6 |
| PRS6040 | Symbolic Logic (Logistic) | E | 3 | 0 | 3 | 6 |
| PRS6050 | Epistemic Logıc | E | 3 | 0 | 3 | 6 |